

**STATUS: Future**

## **Alaska Energy Security Task Force Subcommittee: Coastal Generation, Distribution and Storage, will hold meetings between July 28, 2023 and October 20, 2023.**

Please note the **Coastal Generation, Distribution and Storage Subcommittee** of the Alaska Energy Security Task Force will hold virtual meetings as follows:

- Friday, July 28, 2023, 11:00 am - 12:00 pm
- Friday, August 11, 2023, 11:00 am - 12:00 pm
- Friday, August 25, 2023, 11:00 am - 12:00 pm
- Friday, September 8, 2023, 11:00 am - 12:00 pm
- Friday, September 22, 2023, 11:00 am - 12:00 pm
- Friday, October 6, 2023, 11:00 am - 12:00 pm
- Friday, October 20, 2023, 11:00 am - 12:00 pm

The Agenda for each meeting will be available prior to the meeting by visiting the Alaska Energy Security Task Force Subcommittee web page: [Alaska Energy Security Task Force Subcommittee](#).

The **Coastal Generation, Distribution and Storage Subcommittee Meetings** will be conducted by electronic media pursuant to AS 44.62.310 at the following location:

Alaska Energy Authority  
813 W. Northern Lights Blvd.  
Anchorage, AK

To attend, please use the following instructions:

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Microsoft Teams meeting

**Join on your computer, mobile app or room device**

[Click here to join the meeting](#)

Meeting ID: 222 737 932 706  
Passcode: ueTKpj

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**Join with a video conferencing device**

[mbakerintl@m.webex.com](mailto:mbakerintl@m.webex.com)

Video Conference ID: 111 032 024 9

[Alternate VTC instructions](#)

**Or call in (audio only)**

+1 412-634-6334,,679148717# United States, Pittsburgh

Phone Conference ID: 679 148 717#

[Find a local number](#) | [Reset PIN](#)

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The public is invited to participate. The State of Alaska complies with Title II of the Americans with Disabilities Act of 1990. Persons requiring special modifications to participate should contact 907-771-3074 to make arrangements.

Email comments or questions to [info@akenergysecuritytaskforce.com](mailto:info@akenergysecuritytaskforce.com)

**Attachments, History, Details**

**Attachments**

None

**Revision History**

Created 7/14/2023 1:22:06 PM by jlbertolini

**Details**

|                       |                                              |
|-----------------------|----------------------------------------------|
| Department:           | Commerce, Community and Economic Development |
| Category:             | Public Notices                               |
| Sub-Category:         |                                              |
| Location(s):          | Statewide                                    |
| Project/Regulation #: |                                              |
| Publish Date:         | 7/21/2023                                    |
| Archive Date:         | 10/21/2023                                   |
| Events/Deadlines:     |                                              |